



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Chris L. Dallin			(801)589-2929	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1926 North 660 West		Clinton	UT	84015
Office	District Number	County	Political Party	
School Board	4	State	School Board	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☒ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>3</b>
Candidate or Officeholder's Last Name <b>Dallin</b>	
Date of Report <b>5/08/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: <b>Convention</b>		
Beginning Date: <b>1/1/2008</b>		
Ending Date: <b>5/15/2008</b>		
Due Date: <b>5/15/2008</b>		
BALANCE SUMMARY		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$0.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$0.00</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$20.25</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>(\$20.25)</b>



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Candidate or Officeholder's Last Name <b>Dallin</b>	
Date of Report <b>5/08/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/17/2008	Mailings	Mailing cost for materials				\$5.25
3/17/2008	State Of Utah	Filing Fee				\$15.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$20.25</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$20.25</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed